Handout: 1 Kings Lesson 1

SUMMARY OF 1 KINGS

Biblical	#6 THE UNITED KINGDOM → #7 THE DIVIDED KINGDOMS						
Periods							
Covenant	The Sinai Covenant [& the Davidic Covenant]						
Focus	The United Davidic Kingdom of			The Divided Kingdoms of Israel			
	Israel			and Judah			
Scripture	1:1	112:115:116:29				6:2922:53	
Division	Solomon becomes king of Israel	The successes of the reign of King Solomon	The failures of King Solomon	The Great Schism: civil war = political and religious division of the kingdom	Histories of the kings of Israel and Judah	Elijah prophet of God	
Topic	SOLOMON UNITED KINGDOM IN PEACE			KINGS OF ISRAEL AND JUDAH			
				DIVIDED KINGDOMS IN TURMOIL			
Location	Jerusalem: Capital of United Israel			Samaria: Capital of Israel Jerusalem: Capital of Judah			
Time	40 years			90 years			

Part I: The United Davidic Kingdom of Israel

- I. Solomon Becomes King of Israel (1:1-2:46)
 - A. Solomon is anointed king (1:1-53)
 - B. David's death and Solomon solidifies his kingship (2:1-46)
- II. The Successes of the Reign of Solomon (3:1-8:66)
 - A. Solomon petitions God for wisdom (3:1-28)
 - B. Solomon's administration of the kingdom (4:1-34)
 - C. The building of the Temple and the palace (5:1-8:66)
- III. The Failures of the Reign of King Solomon (9:1-11:43)
 - A. Reiteration of the Davidic Covenant (9:1-9)
 - B. Disobedience of Solomon to the covenant laws for Israel's kings (9:10-11:8)
 - C. Chastisement of Solomon for breaking the covenant laws (11:9-40)
 - D. Death of Solomon (11:41-43)

King Solomon's mother, Bathsheba, was the *Gebirah*: the Queen-mother to whom the people brought their petitions. An Israelite king could have many wives, but he only had one mother and she was therefore the most important woman in the kingdom. See Biblical references to the office of the Gebirah (Queen Mother) in 1 Kng 11:19 (referring to the Egyptian Queen Mother by the Hebrew title); 15:13; 2 Kng 10:13; 24:15; 2 Chr 15:16; Jer 13:18; 29:2) and the document discussing the Virgin Mary's role as the Gebirah of the New Davidic Kingdom:

http://www.agapebiblestudy.com/documents/Mary%20The%20Queen%20Mother%20of %20the%20New%20Davidic%20Kingdom.htm Michal E. Hunt Copyright © 2014

THE KINGS OF ISRAEL IN THE UNITED MONARCHY AND THE KINGS OF JUDAH AND ISRAEL DURING THE PERIOD OF THE DIVIDED MONARCHY

THE UNITED KINGDOM OF ISRAEL							
Saul	Ishbaal		David	Solomon			
1030-1010 BC	(son of Saul)		1010-970 BC	(son of David)			
	1010-1011	7 ye	ars king of Judah, 33	970-930 BC			
			ears king of Israel				
THE KINGI	OM OF JUDAH			OM OF ISRAEL			
(Tribes of Jud	lah and Benjamin)		(10 Northern Tribes)				
930 – 587/6 BC			930 – 722 BC				
1 ruling family: the House of David			9 ruling families				
Rehoboam 930 – 913			Jeroboam I 930 – 910				
Abijam (Abijah) 913 – 911			Nadab 910 – 909				
Asa 911 – 870			Baasha 909 – 884				
			Elah S	886 – 885			
			Zir	nri 885			
			Omri 885 – 874				
Jehoshap	Jehoshaphat 870 – 848			Ahab 874 – 853			
			Ahazial	h 853 – 852			
Jehorai	Jehoram 848 – 841			Jehoram (Joram) 852 – 841			
Aha	Ahaziah 841			Jehu 841 – 814			
Queen Athaliah (mo	other of Ahaziah, day	u. of					
Ahab and not a D	avidic heir) $841 - 83$	35					
Jehoas	Jehoash 835 – 796			Jehoahaz 814 – 798			
Amaziah 796-781			Jehoash 798 -783				
Uzziah (Azariah) 781 – 740			Jeroboam II 783 – 743				
			Zech	ariah 743			
				lum 743			
Jotham 750 – 736			Menahem 743 – 738				
			Pekahiah 738 – 737				
Ahaz 736 – 716			Pekah 737 – 732				
			Assyrians conquer Galilee and Gilead 732 BC				
	Hezekiah 716 – 687			Hoshea 732 – 724			
Manasseh 687 – 642			Assyrians conquer Northern Kingdom; tribes taken into exile 722 BC				
Λman	642 640						
Amon	642 – 640		5 foreign tribes from the east are moved into the territory of the Northern Kingdom. They				
				ritans (2 Kings 17:24)			
Iosiah	640 600		become the Sama	mans (2 Kings 17.24)			
Josiah 640 – 609 Jehoahaz 609							
(first deportation of exiles to Babylon)							
Jehoiakim 609 – 598							
Jehoiachin/Jehoniah 598 – 597							
(second deportation of exiles to Babylon 597)							
Zedekiah 598 – 587/6							
(third deportation of							
	n exile 70 years						
		C NT	IR: dates may vary acc	1:			

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Archaeological Evidence that Supports the Biblical Record of the Kings of Israel

- 1. The discovery of Pharaoh Siamun's relief: Pharaoh Siamun, a contemporary of Israel's King Solomon, ordered a triumphal relief commemorating his campaign against the Philistines c. 970-960. The Bible records that a pharaoh conquered the Philistine city of Gezer and gave it as a dowry to his daughter, Solomon's wife in 1 Kings 9:16.
- 2. <u>The discovery of Pharaoh Shoshenq's triumphal relief at Karnak and stela at Silisila:</u> These artifacts commemorate the pharaoh's campaign in Israel 925 and in Judah 924BC during King Rehoboam's reign recorded in 1 Kings 14:25-26; 2 Chronicles 12:1-9.
- 3. <u>Annals of Shalmaneser III (853/52):</u> The Assyrian annals mention King Ahab of Israel by name.
- 4. <u>Annals of Shalmaneser III (841/40):</u> The Assyrian annals mention King Jehu of Israel by name.

Solving an apparent discrepancy in the Biblical record:

The Assyrian annals put 12 years between King Ahab of Israel and King Jehu. However, the Biblical record records 14 years between the reigns of these two kings with two kings between them: Ahaziah who ruled for two years and Jehoram who ruled 12 years (1 Kings 22:51; 2 Kings 3:1). What at first glance appears to be a discrepancy can be easily explained by historians. Ancient kingdoms had different ways of recording reignal years. The Assyrians and Babylonians credited the entire year when a king died to his reign, even if he died in the beginning of the year and his successor ruled 11 months of that year. That first year for the new king was designated his "ascension year" and the new king's "Year #1" did not begin until the first day of the following year. Historians call this method the "accession year" system or the "post-dating" system.

Additional resource: see the document "Dating the Reigns of the Kings of Judah and the Kings of Israel":

http://www.agapebiblestudy.com/documents/Dating%20the%20Reigns%20of%20the%20%20Kings%20of%20Judah%20and%20Kings%20of%20Israel.htm

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Resources and suggested reading:

- 1. Ancient Near Eastern Texts, ed., James Pritchard, Princeton University Press, 1950.
- 2. *The Mysterious Numbers of the Hebrew Kings*, E.R. Thiele, Grand Rapids, MI: Eerdmans. 1986.
- 3. *The Chronology of the Kings of Israel and Judah*, Gershon Galil, Leiden: E.J. Brill, 1996.
- 4. "How We Know When Solomon Ruled," Kenneth A. Kitchen, *Biblical Archaeology Review*, September/October 2001.